



## Planning and Transportation Committee

**Date:** TUESDAY, 5 NOVEMBER 2019

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Alastair Moss (Chairman)	Christopher Hill
Sheriff Christopher Hayward	Alderman Robert Hughes-Penney
(Deputy Chairman)	Deputy Jamie Ingham Clark
Munsur Ali	Shravan Joshi
Rehana Ameer	Oliver Lodge
Randall Anderson	Natasha Maria Cabrera Lloyd-Owen
Adrian Bastow	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Mark Bostock	Sylvia Moys
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Alderman Emma Edhem	Deputy Henry Pollard
John Edwards	James de Sausmarez
Sophie Anne Fernandes	Oliver Sells QC
Marianne Fredericks	William Upton QC
Alderman Prem Goyal	Alderman Sir David Wootton
Tracey Graham	
Graeme Harrower	

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Lunch will be served in Guildhall Club at 1PM  
**NB: Part of this meeting could be the subject of audio visual recording**

John Barradell  
Town Clerk and Chief Executive

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
**(\*10.35AM)**  
To agree the public minutes and summary of the meeting held on 22 October 2019.  
  
**For Decision**  
(Pages 1 - 14)
4. **OUTSTANDING ACTIONS**  
**(\*10.45AM)**  
Report of the Town Clerk.  
  
**For Information**  
(Pages 15 - 20)
5. **1-14 LIVERPOOL STREET AND 11-12 BLOMFIELD STREET, LONDON, EC2M 7AW**  
**(\*10.50AM)**  
Report of the Chief Planning Officer and Development Director.  
  
**For Decision**  
(Pages 21 - 92)
6. **TRANSPORT STRATEGY UPDATE: QUARTER 1 & QUARTER 2 2019/20**  
**(\*11.30AM)**  
Report of the Director of the Built Environment.  
  
**For Information**  
(Pages 93 - 106)
7. **UPDATE ON ENFORCEMENT MONITORING REPORT**  
**(\*11.45AM)**  
Report of the Chief Planning Officer and Development Director.  
  
**For Information**  
(Pages 107 - 132)

8. **2019/20 BUSINESS PLAN UPDATE Q2**  
**(\*12 NOON)**  
Report of the Director of the Built Environment.
- For Information**  
(Pages 133 - 146)
9. **PUBLIC LIFT REPORT**  
**(\*12.10PM)**  
Report of the City Surveyor.
- For Information**  
(Pages 147 - 148)
10. **THE CITY OF LONDON CORPORATION'S DRAFT SPORT AND PHYSICAL  
ACTIVITY STRATEGY FOR 2020-25**  
**(\*12.20PM)**  
Report of the Head of Corporate Strategy and Performance.
- For Information**  
(Pages 149 - 172)
11. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND  
DEVELOPMENT DIRECTOR**  
**(\*12.35PM)**  
Report of the Chief Planning Officer and Development Director.
- For Information**  
(Pages 173 - 186)
12. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT  
ENVIRONMENT**  
**(\*12.40PM)**  
Report of the Chief Planning Officer and Development Director.
- For Information**  
(Pages 187 - 190)
13. **DEPARTMENT OF THE BUILT ENVIRONMENT: 'BREXIT' UPDATE**  
**(\*12.45PM)**  
Report of the Director of the Built Environment.
- For Information**  
(Pages 191 - 192)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

17. **NON-PUBLIC MINUTES  
(\*12.50PM)**

To agree the non-public minutes of the meeting held on 22 October 2019.

**For Decision**  
(Pages 193 - 194)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**